| SCHEDULE B (FEC Form 3X) | | FOR LINE I | NUMBER: PAG | GE 10 OF 10 | |
|---|---|--------------------|---|------------------|--|
| TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | (check only 21b 27 | | 25 26 29 30 | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | |
| | le and address of any pointe | ai committee to | Solicit Contributions from Suc | TI COMMINICEE. | |
| NAME OF COMMITTEE (In Full) | LIC Poprocontativo | Brott Guth | rio | | |
| BrettPAC - The Leadership PAC of | 05 Representative | Diett Gutii | ne | | |
| Full Name (Last, First, Middle Initial) | | | Data of Distance and | | |
| A. Romney for President | | | Date of Disbursement | | |
| Mailing Address 585 Commercial Street | | | 10 11 | 2012 | |
| City | State Zip Code | | Transaction ID : CD22 22 | 224 6 | |
| Boston | MA 02109-1024 | | Transaction ID : SB23-32 | 23-321-e | |
| Purpose of Disbursement Political Contribution: contribution | | 011 | Amount of Each Disbursen | nent this Period | |
| Candidate Name Categor | | | | | |
| Gov. Mitt Romney | | Type | | 5000 | |
| | nent For: 2012 | | | | |
| | Primary General | | | | |
| State: District: | Other (specify) ▼ | | | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| 3. | | | Date of Disbursement | | |
| | | | M M / D D / Y | - Y - Y - Y | |
| Mailing Address | | | | | |
| City | State Zip Code | | | | |
| Purpose of Disbursement | | | Amount of Fook Dishuroon | ant this Deried | |
| Candidate Name | | | Amount of Each Disbursement this Period | | |
| | | Category/ Type | | | |
| Office Sought: House Disbursen | nent For: | | | | |
| | Primary General | | | | |
| President State: District: | Other (specify) ▼ | | | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| C. | | | Date of Disbursement | | |
| Mailing Address | | | M M / D D / Y | YYYY | |
| City | State Zip Code | | | | |
| Purpose of Disbursement | | | | | |
| | | | Amount of Each Disbursen | nent this Period | |
| Candidate Name | | Category/ Type | 7 III COLIN C. 2031 2133 1334 1334 | | |
| Office Sought: House Disbursen | nent For: | 1,400 | | | |
| Senate | Primary General | | | | |
| President | Other (specify) ▼ | | | | |
| State: District: | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 5000.00 | |
| The tage (optional) | | | | | |
| TOTAL This Period (last page this line number only) | | | | 5000.00 | |